

2014 Children and the Courts Conference Session Proposal

Speaker Information: (Name, title, contact information phone and email, and brief description of subject matter expertise –if more than one speaker list information for each speaker):

Program Description (Description in 100 words or less of proposed session, including what you hope participants will learn from your session):

Handouts (Briefly describe handouts that you will prepare and submit electronically by Friday, March 21, 2014, if selected):

Program Format: ☐ Interactive Facilitated Discussion ☐ Lecture ☐ Panel

☐ Other (please describe)

Session Length: ☐ 1.25 hours ☐ 2 - 1.25 hour sessions ☐ Other (please describe)

Audiovisual/Technological Needs (please identify):

Please submit proposal no later than Friday, February 21, 2014 to Gabrielle Russ at Gabrielle.Russ@arkansas.gov

Selected speakers will receive conference registration and costs associated with attending conference including lodging, transportation and meals based on state rate guidelines.